

Republic of the Philippines
Bicol University
OFFICE OF THE UNIVERSITY REGISTRAR
Legazpi City

SUMMARY REPORT OF ENROLMENT
2nd Semester, 2015-2016

| PROGRAM/COURSE/MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | |
|---|-----------------------------------|-----------|-----------|-------------|------------|------------|------------|------------|------------|
| | New Student | | | Old Student | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T |
| GRADUATE PROGRAM | | | | | | | | | |
| Graduate School | | | | | | | | | |
| Doctoral Program | | | | | | | | | |
| Main Campus | | | | | | | | | |
| Ed.D., major in Educational Management | | | 0 | 1 | 5 | 6 | 1 | 5 | 6 |
| Ed.D. in Educational Leadership & Management | 1 | 8 | 9 | 24 | 53 | 78 | 25 | 61 | 87 |
| Ph.D. in Development Management | 1 | 4 | 5 | 13 | 10 | 23 | 14 | 14 | 28 |
| Ph.D. in Educational Foundations | 1 | 3 | 4 | 13 | 20 | 33 | 14 | 23 | 37 |
| Ph.D. in Filipino | | | 0 | 6 | 25 | 31 | 6 | 25 | 31 |
| Ph.D. in Mathematics Education | 1 | 2 | 3 | 13 | 9 | 22 | 14 | 11 | 25 |
| Ph.D. in Public Administration | 0 | 3 | 3 | 13 | 23 | 36 | 13 | 26 | 39 |
| Main Campus Total | 4 | 20 | 24 | 83 | 145 | 229 | 87 | 165 | 253 |
| Mabini Extension | | | | | | | | | |
| Ed.D., major in Educational Leadership and Management | | | 0 | 5 | 22 | 27 | 5 | 22 | 27 |
| Camp Crame Extension (2nd Trimester) | | | | | | | | | |
| Ph.D. in Peace and Security Administration | 3 | 0 | 3 | 11 | 6 | 17 | 14 | 6 | 20 |
| BUGS Doctoral Degree Program Total | 7 | 20 | 27 | 99 | 173 | 273 | 106 | 193 | 300 |
| Master's Degree Program | | | | | | | | | |
| Master of Arts in Education (Main Campus) | | | | | | | | | |
| Administration & Supervision | | | 0 | 1 | 5 | 6 | 1 | 5 | 6 |
| Counselor Education | | | 0 | 0 | 2 | 2 | 0 | 2 | 2 |
| English Education | | | 0 | 0 | 3 | 3 | 0 | 3 | 3 |
| Filipino Education | | | 0 | 1 | 1 | 2 | 1 | 1 | 2 |
| History Education | | | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| Mathematics Education | | | 0 | 2 | 3 | 5 | 2 | 3 | 5 |
| Music Education | | | 0 | 1 | 2 | 3 | 1 | 2 | 3 |
| Reading Education | | | 0 | 0 | 3 | 3 | 0 | 3 | 3 |
| Science Education | | | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| MAED (MC) Total | 0 | 0 | 0 | 5 | 21 | 26 | 5 | 21 | 26 |
| M.A. in Biology Education | 2 | 8 | 10 | 11 | 56 | 67 | 13 | 64 | 77 |
| M.A. in Chemistry Education | 3 | 1 | 4 | 5 | 22 | 27 | 8 | 23 | 31 |
| M. A. in Cultural Education | | | 0 | 1 | 3 | 4 | 1 | 3 | 4 |
| M.A. in Educational Leadership and Management | 3 | 2 | 5 | 22 | 53 | 75 | 25 | 55 | 80 |
| M.A. in English Education | 6 | 27 | 33 | 18 | 68 | 86 | 24 | 95 | 119 |
| M.A. in Filipino Education | 3 | 13 | 16 | 5 | 36 | 41 | 8 | 49 | 57 |
| M.A. in Gen. Science Education | 2 | 13 | 15 | 6 | 24 | 30 | 8 | 37 | 45 |
| M.A. in Guidance and Counseling | 2 | 17 | 19 | 9 | 44 | 53 | 11 | 61 | 72 |
| M.A.I.E. major in Administration & Supervision | | | 0 | 1 | 0 | 1 | 1 | 0 | 1 |
| M.A.I.E. major in Instructional Technology | 2 | 0 | 2 | 14 | 11 | 25 | 16 | 11 | 27 |
| M.A.I.E. major in Technology and Livelihood Education | 6 | 17 | 23 | 15 | 30 | 45 | 21 | 47 | 68 |
| M.A. in Literature | 0 | 4 | 4 | 6 | 13 | 19 | 6 | 17 | 23 |
| M.A. in Mathematics Education | 9 | 14 | 23 | 23 | 32 | 55 | 32 | 46 | 78 |
| M.A. in Music Education | 3 | 0 | 3 | 6 | 9 | 15 | 9 | 9 | 18 |
| M.A. in Nursing | 3 | 10 | 13 | 22 | 77 | 99 | 25 | 87 | 112 |
| Master in Nursing | | | 0 | 3 | 3 | 6 | 3 | 3 | 6 |
| M.A. in Physical Education | 1 | 11 | 12 | 12 | 16 | 28 | 13 | 27 | 40 |
| M.A. in Physics Education | 4 | 6 | 10 | 17 | 25 | 42 | 21 | 31 | 52 |
| M.A. in Pre-School Education | 0 | 2 | 2 | 0 | 5 | 5 | 0 | 7 | 7 |
| M.A. in Reading Education | 1 | 0 | 1 | 0 | 17 | 17 | 1 | 17 | 18 |
| M.A. in Social Studies Education | 4 | 12 | 16 | 15 | 22 | 37 | 19 | 34 | 53 |
| M.A. in Public Administration | | | 0 | 3 | 4 | 7 | 3 | 4 | 7 |
| Master of Public Administration | 3 | 4 | 7 | 21 | 51 | 72 | 24 | 55 | 79 |

| PROGRAM/COURSE/MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
|--|--|------------|------------|-------------|-------------|-------------|------------|-------------|-------------|------------|------------|------------|----------|---|------------|-------------|-------------|---|
| | New Student | | | Old Student | | | TOTAL | | | | | | | | | | | |
| | M | F | T | M | F | T | M | F | T | | | | | | | | | |
| GRADUATE PROGRAM, Cont. | | | | | | | | | | | | | | | | | | |
| MPA, major in Hlth Emergency and Disaster Management (Main Campus) | 2 | 0 | 2 | 7 | 10 | 17 | 9 | 10 | 19 | | | | | | | | | |
| MPA, major in Hlth Emergency and Disaster Management (DOH-HEMS) | 10 | 20 | 30 | | | 0 | 10 | 20 | 30 | | | | | | | | | |
| M.A. in Peace & Security Studies (Main) | | | 0 | 3 | 2 | 5 | 3 | 2 | 5 | | | | | | | | | |
| Master in Management | 6 | 14 | 20 | 29 | 54 | 83 | 35 | 68 | 103 | | | | | | | | | |
| MM, major in Human Resource Management | 0 | 2 | 2 | 4 | 17 | 21 | 4 | 19 | 23 | | | | | | | | | |
| Master in Economics | 3 | 2 | 5 | 6 | 12 | 18 | 9 | 14 | 23 | | | | | | | | | |
| Master in Entrepreneurship | 1 | 1 | 2 | 7 | 17 | 24 | 8 | 18 | 26 | | | | | | | | | |
| Master in Filipino | | | 0 | 2 | 5 | 7 | 2 | 5 | 7 | | | | | | | | | |
| Master in Information System | 4 | 1 | 5 | 9 | 3 | 12 | 13 | 4 | 17 | | | | | | | | | |
| Master in Local Government Management | 0 | 0 | 0 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | | | | | |
| MS in Architecture | 0 | 2 | 2 | 6 | 11 | 17 | 6 | 13 | 19 | | | | | | | | | |
| MS in Biology | 1 | 0 | 1 | 6 | 6 | 12 | 7 | 6 | 13 | | | | | | | | | |
| OPEN UNIVERSITY | | | | | | | | | | | | | | | | | | |
| M.A. in Public Administration | 1 | 2 | 3 | 1 | 4 | 5 | 2 | 6 | 8 | | | | | | | | | |
| Master in Management | 1 | 0 | 1 | 3 | 1 | 4 | 4 | 1 | 5 | | | | | | | | | |
| Main Campus Total | 86 | 205 | 291 | 324 | 786 | 1110 | 410 | 991 | 1401 | | | | | | | | | |
| College of Agriculture and Forestry | | | | | | | | | | | | | | | | | | |
| MS in Agriculture, major in Agronomy | 0 | 1 | 1 | 7 | 10 | 17 | 7 | 11 | 18 | | | | | | | | | |
| Ms in Agriculture, major in Animal Science | 2 | 0 | 2 | 5 | 9 | 14 | 7 | 9 | 16 | | | | | | | | | |
| Master in Rural Development | 5 | 2 | 7 | 9 | 14 | 23 | 14 | 16 | 30 | | | | | | | | | |
| CAF Total | 7 | 3 | 10 | 21 | 33 | 54 | 28 | 36 | 64 | | | | | | | | | |
| Tabaco Campus | | | | | | | | | | | | | | | | | | |
| MS in Fisheries, major in Aquaculture | | | 0 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | | | | | |
| MS in Fisheries, major in CRM | 1 | 0 | 1 | 7 | 6 | 13 | 8 | 6 | 14 | | | | | | | | | |
| MS in Fisheries Technology | 1 | 0 | 1 | 0 | 1 | 1 | 1 | 1 | 2 | | | | | | | | | |
| TC Total | 2 | 0 | 2 | 8 | 9 | 17 | 10 | 9 | 19 | | | | | | | | | |
| Mabini Extension | | | | | | | | | | | | | | | | | | |
| M.A. in Nursing | 1 | 0 | 1 | 3 | 11 | 14 | 4 | 11 | 15 | | | | | | | | | |
| Camp Crame Extension (2nd Trimester) | | | | | | | | | | | | | | | | | | |
| M.A. in Peace & Security Studies | | | 0 | 10 | 2 | 12 | 10 | 2 | 12 | | | | | | | | | |
| BUGS Master's Degree Program Total | 96 | 208 | 304 | 366 | 841 | 1207 | 462 | 1049 | 1511 | | | | | | | | | |
| GRAD. PROG. TOTAL | 103 | 228 | 331 | 465 | 1014 | 1480 | 568 | 1242 | 1811 | | | | | | | | | |
| POST-BACCALAUREATE PROGRAM | | | | | | | | | | | | | | | | | | |
| Graduate School | | | | | | | | | | | | | | | | | | |
| Diploma in Pre-School Education | 1 | 5 | 6 | 2 | 36 | 38 | 3 | 41 | 44 | | | | | | | | | |
| POST-BACC PROGRAM TOTAL | 1 | 5 | 6 | 2 | 36 | 38 | 3 | 41 | 44 | | | | | | | | | |
| College of Education | | | | | | | | | | | | | | | | | | |
| Cert. in College Teaching (for undergraduate equivalent) | 0 | 1 | 1 | 37 | 96 | 133 | 37 | 97 | 134 | | | | | | | | | |
| PROGRAM/ COURSE/ MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BACCALAUREATE PROGRAM | | | | | | | | | | | | | | | | | | |
| College of Medicine | | | | | | | | | | | | | | | | | | |
| Doctor of Medicine/MPA major in Health Emergencies & Disaster Mgt. (MD/MPA) | 21 | 34 | 55 | 27 | 27 | 54 | | 0 | | 0 | | 0 | | 0 | 48 | 61 | 109 | |
| College of Arts & Letters | | | | | | | | | | | | | | | | | | |
| A.B. in AVC | | | 0 | | | 0 | | 0 | 32 | 43 | 75 | | | | 32 | 43 | 75 | |
| A.B. in Broadcasting | 17 | 83 | 100 | 15 | 30 | 45 | 10 | 37 | 47 | 7 | 36 | 43 | | | 49 | 186 | 235 | |
| A.B. in English | 32 | 114 | 146 | 30 | 110 | 140 | 19 | 113 | 132 | 23 | 118 | 141 | | | 104 | 455 | 559 | |
| A.B. in Journalism | 18 | 76 | 94 | 23 | 70 | 93 | 19 | 65 | 84 | 17 | 73 | 90 | | | 77 | 284 | 361 | |
| A.B. in S.T.A. | 16 | 34 | 50 | 15 | 37 | 52 | 13 | 28 | 41 | 9 | 28 | 37 | | | 53 | 127 | 180 | |
| BA Communication | 27 | 68 | 95 | 31 | 71 | 102 | 33 | 49 | 82 | | | 0 | | | 91 | 188 | 279 | |
| Sub-Total | 110 | 375 | 485 | 114 | 318 | 432 | 94 | 292 | 386 | 88 | 298 | 386 | | | 406 | 1283 | 1689 | |
| College of Nursing | | | | | | | | | | | | | | | | | | |
| B.S. in Nursing | 17 | 65 | 82 | 17 | 52 | 69 | 24 | 80 | 104 | 22 | 55 | 77 | | | 80 | 252 | 332 | |
| College of Science | | | | | | | | | | | | | | | | | | |
| B.S. in Biology | 31 | 73 | 104 | 30 | 56 | 86 | 25 | 54 | 79 | 25 | 55 | 80 | | | 111 | 238 | 349 | |
| B.S. in Chemistry | 15 | 32 | 47 | 21 | 30 | 51 | 8 | 28 | 36 | 21 | 41 | 62 | | | 65 | 131 | 196 | |
| B.S. in Comp'r Science | 61 | 35 | 96 | 42 | 34 | 76 | 53 | 21 | 74 | 36 | 25 | 61 | | | 192 | 115 | 307 | |
| B.S. In Inform. Technolog | 81 | 72 | 153 | 77 | 60 | 137 | 60 | 59 | 119 | 50 | 56 | 106 | | | 268 | 247 | 515 | |
| Sub-Total | 188 | 212 | 400 | 170 | 180 | 350 | 146 | 162 | 308 | 132 | 177 | 309 | | | 636 | 731 | 1367 | |

| PROGRAM/ COURSE/ MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BACCALAUREATE PROGRAM, cont. | | | | | | | | | | | | | | | | | | |
| Inst. Of Physical Education, Sports & Recreation | | | | | | | | | | | | | | | | | | |
| B of Physical Education | | | 0 | 49 | 49 | 98 | 49 | 49 | 98 | 34 | 51 | 85 | | | | 132 | 149 | 281 |
| BPE, major in Sports & Wellness Mgt. | 33 | 71 | 104 | | | 0 | | | 0 | | | 0 | | | | 33 | 71 | 104 |
| Sub-Total | 33 | 71 | 104 | 49 | 49 | 98 | 49 | 49 | 98 | 34 | 51 | 85 | | | | 165 | 220 | 385 |
| College of Education | | | | | | | | | | | | | | | | | | |
| Bach. of Elem. Education | 43 | 174 | 217 | 34 | 140 | 174 | 28 | 147 | 175 | 47 | 161 | 208 | | | | 152 | 622 | 774 |
| BEED - major in Pre-Sch.(Existing) | | | 0 | 5 | 33 | 38 | 9 | 30 | 39 | 3 | 47 | 50 | | | | 17 | 110 | 127 |
| BEED - major in Pre-Sch.(Enriched) | | | 0 | | | 0 | 7 | 23 | 30 | | | 0 | | | | 7 | 23 | 30 |
| CE BEED Total | 43 | 174 | 217 | 39 | 173 | 212 | 44 | 200 | 244 | 50 | 208 | 258 | | | | 176 | 755 | 931 |
| B. of Secondary Educ., maj. in | | | 0 | | | 0 | | | | | | | | | | 0 | 0 | 0 |
| Biological Science | 10 | 15 | 25 | 7 | 19 | 26 | 11 | 16 | 27 | 7 | 17 | 24 | | | | 35 | 67 | 102 |
| English | 3 | 29 | 32 | 8 | 29 | 37 | 8 | 30 | 38 | 6 | 24 | 30 | | | | 25 | 112 | 137 |
| Filipino | 11 | 22 | 33 | 6 | 26 | 32 | 5 | 31 | 36 | 8 | 16 | 24 | | | | 30 | 95 | 125 |
| MAPE | 6 | 23 | 29 | 7 | 19 | 26 | 12 | 19 | 31 | 9 | 11 | 20 | | | | 34 | 72 | 106 |
| Mathematics | 4 | 20 | 24 | 8 | 30 | 38 | 12 | 20 | 32 | 10 | 26 | 36 | | | | 34 | 96 | 130 |
| Physical Science | 8 | 16 | 24 | 4 | 21 | 25 | 9 | 16 | 25 | 12 | 17 | 29 | | | | 33 | 70 | 103 |
| Physics | 9 | 15 | 24 | 10 | 18 | 28 | 10 | 21 | 31 | 10 | 14 | 24 | | | | 39 | 68 | 107 |
| Social Studies | 10 | 19 | 29 | 10 | 17 | 27 | 2 | 22 | 24 | 10 | 15 | 25 | | | | 32 | 73 | 105 |
| TLE | 5 | 22 | 27 | 5 | 17 | 22 | 2 | 23 | 25 | 3 | 20 | 23 | | | | 15 | 82 | 97 |
| CE BSED Total | 66 | 181 | 247 | 65 | 196 | 261 | 71 | 198 | 269 | 75 | 160 | 235 | | | | 277 | 735 | 1012 |
| Sub-Total | 109 | 355 | 464 | 104 | 369 | 473 | 115 | 398 | 513 | 125 | 368 | 493 | | | | 453 | 1490 | 1943 |
| College of Engineering | | | | | | | | | | | | | | | | | | |
| B.S. in Chemical Eng'g | 22 | 28 | 50 | 25 | 20 | 45 | 14 | 14 | 28 | 23 | 23 | 46 | 15 | 23 | 38 | 99 | 108 | 207 |
| B.S. in Civil Engineering | 90 | 66 | 156 | 96 | 55 | 151 | 81 | 54 | 135 | 62 | 50 | 112 | 63 | 55 | 118 | 392 | 280 | 672 |
| B.S. in Electrical Eng'g | 88 | 28 | 116 | 69 | 25 | 94 | 69 | 25 | 94 | 70 | 26 | 96 | 64 | 15 | 79 | 360 | 119 | 479 |
| B.S. in Geodetic Eng'g | 30 | 27 | 57 | 27 | 23 | 50 | 17 | 28 | 45 | 19 | 5 | 24 | | | 0 | 93 | 83 | 176 |
| B.S. in Mechanical Eng'g | 80 | 24 | 104 | 84 | 24 | 108 | 79 | 13 | 92 | 64 | 23 | 87 | 79 | 8 | 87 | 386 | 92 | 478 |
| B.S. in Mining Eng'g | 25 | 21 | 46 | 16 | 18 | 34 | 19 | 22 | 41 | 18 | 21 | 39 | 22 | 22 | 44 | 100 | 104 | 204 |
| Sub-Total | 335 | 194 | 529 | 317 | 165 | 482 | 279 | 156 | 435 | 256 | 148 | 404 | 243 | 123 | 366 | 1430 | 786 | 2216 |
| Institute of Architecture | | | | | | | | | | | | | | | | | | |
| B.S. in Architecture | 53 | 58 | 111 | 44 | 55 | 99 | 39 | 54 | 93 | 30 | 54 | 84 | 48 | 50 | 98 | 214 | 271 | 485 |
| College of Industrial Technology | | | | | | | | | | | | | | | | | | |
| B.S. in Ind'l Educ, major in | | | | | | | | | | | | | | | | | | |
| Drafting Technology | | | | | | | | | 0 | 12 | 9 | 21 | | | | 12 | 9 | 21 |
| Electrical Technology | | | | | | | | | 0 | 29 | 1 | 30 | | | | 29 | 1 | 30 |
| Food & Service Mgt. | | | | | | | | | 0 | 7 | 73 | 80 | | | | 7 | 73 | 80 |
| Garments, Fashion & Design | | | | | | | | | 0 | 2 | 14 | 16 | | | | 2 | 14 | 16 |
| Food Technology | | | | | | | 0 | 1 | 1 | | | 0 | | | | 0 | 1 | 1 |
| BSIE Total | | | | | | | 0 | 1 | 1 | 50 | 97 | 147 | | | | 50 | 98 | 148 |
| B.S. in Automotive Tech | | | | | | | | | | 78 | 1 | 79 | | | | 78 | 1 | 79 |
| B.S. in Electrical Tech. | | | | | | | | | | 39 | 1 | 40 | | | | 39 | 1 | 40 |
| B.S. in Electronics Tech | | | | | | | | | | 60 | 20 | 80 | | | | 60 | 20 | 80 |
| B.S. in Food Technology | | | | | | | | | | 12 | 53 | 65 | | | | 12 | 53 | 65 |
| B.S. in Civil Technology | | | | | | | 23 | 12 | 35 | 31 | 5 | 36 | | | | 54 | 17 | 71 |
| B.S. in Mechanical Tech. | | | | | | | 26 | 6 | 32 | 27 | 5 | 32 | | | | 53 | 11 | 64 |
| Bachelor in Industrial De | 14 | 25 | 39 | 16 | 12 | 28 | 13 | 11 | 24 | | | 0 | | | | 43 | 48 | 91 |
| Sub-Total | 14 | 25 | 39 | 16 | 12 | 28 | 62 | 30 | 92 | 297 | 182 | 479 | | | | 389 | 249 | 638 |
| GUBAT CAMPUS | | | | | | | | | | | | | | | | | | |
| BSE, major in | | | 0 | | | | | | | | | | | | | 0 | 0 | 0 |
| English | 4 | 20 | 24 | 1 | 9 | 10 | 2 | 11 | 13 | 4 | 9 | 13 | | | | 11 | 49 | 60 |
| Filipino | 0 | 11 | 11 | 6 | 4 | 10 | 0 | 14 | 14 | 1 | 12 | 13 | | | | 7 | 41 | 48 |
| Physics | 7 | 11 | 18 | 1 | 15 | 16 | 7 | 10 | 17 | 2 | 4 | 6 | | | | 17 | 40 | 57 |
| BSED Total | 11 | 42 | 53 | 8 | 28 | 36 | 9 | 35 | 44 | 7 | 25 | 32 | | | | 35 | 130 | 165 |
| B of Elementary Educ. | 8 | 37 | 45 | 5 | 22 | 27 | 8 | 28 | 36 | 10 | 43 | 53 | | | | 31 | 130 | 161 |
| A.B. in Peace Studies | 33 | 20 | 53 | 21 | 24 | 45 | 35 | 25 | 60 | 22 | 20 | 42 | | | | 111 | 89 | 200 |
| B.S. in Comp'r Science | 26 | 56 | 82 | 15 | 57 | 72 | 17 | 37 | 54 | 17 | 44 | 61 | | | | 75 | 194 | 269 |
| B.S.B.A. - Microfinance | | | | | | | | | | 6 | 32 | 38 | | | | 6 | 32 | 38 |
| B.S. in Entrepreneurship | | | | | | | | | | 3 | 20 | 23 | | | | 3 | 20 | 23 |
| Bachelor of Agric'l. Tech. | | | | | | | 28 | 51 | 79 | 23 | 29 | 52 | | | | 51 | 80 | 131 |
| Sub-Total | 78 | 155 | 233 | 49 | 131 | 180 | 97 | 176 | 273 | 88 | 213 | 301 | | | | 312 | 675 | 987 |

| PROGRAM/ COURSE/ MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-------------|-------------|-------------|
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BACCALAUREATE PROGRAM, cont. | | | | | | | | | | | | | | | | | | |
| GUINOBATAN CAMPUS | | | | | | | | | | | | | | | | | | |
| College of Agriculture & Forestry | | | | | | | | | | | | | | | | | | |
| B.S. in Agr'l. Engineering | 50 | 54 | 104 | 36 | 44 | 80 | 24 | 18 | 42 | 11 | 15 | 26 | 16 | 10 | 26 | 137 | 141 | 278 |
| B.S. in Agribusiness | 18 | 64 | 82 | 18 | 50 | 68 | 11 | 39 | 50 | 20 | 55 | 75 | | | | 67 | 208 | 275 |
| B.S. in Agriculture, maj in | 36 | 78 | 114 | | | 0 | | | | | | | | | | 36 | 78 | 114 |
| Animal Science | | | | 25 | 21 | 46 | 21 | 19 | 40 | 12 | 23 | 35 | | | | 58 | 63 | 121 |
| Crop Science | | | | 22 | 17 | 39 | 5 | 26 | 31 | 4 | 4 | 8 | | | | 31 | 47 | 78 |
| Agric'l. Extension | | | | 8 | 23 | 31 | 4 | 8 | 12 | 3 | 11 | 14 | | | | 15 | 42 | 57 |
| B.S. in For., maj. In Agro | 31 | 37 | 68 | 16 | 25 | 41 | 12 | 19 | 31 | 25 | 30 | 55 | | | | 84 | 111 | 195 |
| Bachelor of Agric'l. Tech. | | | | | | | 42 | 25 | 67 | 38 | 25 | 63 | | | | 80 | 50 | 130 |
| BAT, ma. In Agr. Tech/E | 13 | 45 | 58 | 11 | 38 | 49 | 5 | 13 | 18 | | | 0 | | | | 29 | 96 | 125 |
| Sub-Total | 148 | 278 | 426 | 136 | 218 | 354 | 124 | 167 | 291 | 113 | 163 | 276 | 16 | 10 | 26 | 537 | 836 | 1373 |
| DARAGA CAMPUS | | | | | | | | | | | | | | | | | | |
| College of Business, Economics and Management | | | | | | | | | | | | | | | | | | |
| A.B. in Economics | 31 | 68 | 99 | 28 | 60 | 88 | 16 | 70 | 86 | 37 | 61 | 98 | | | | 112 | 259 | 371 |
| B.S. in Accountancy | | | | | | | | | | 24 | 58 | 82 | 19 | 53 | 72 | 43 | 111 | 154 |
| B.S. in Managerial Accounting | | | | | | | | | | 11 | 35 | 46 | | | | 11 | 35 | 46 |
| B.S. in Entrepreneurship | | | | | | | | | | 28 | 57 | 85 | | | | 28 | 57 | 85 |
| B.S. in Management | 20 | 80 | 100 | 17 | 75 | 92 | 15 | 78 | 93 | 15 | 75 | 90 | | | | 67 | 308 | 375 |
| BSBA maj in Financial M | 11 | 40 | 51 | 9 | 44 | 53 | 10 | 45 | 55 | 11 | 40 | 51 | | | | 41 | 169 | 210 |
| BSBA maj in Humn Res. | 10 | 42 | 52 | 12 | 37 | 49 | 9 | 38 | 47 | 7 | 38 | 45 | | | | 38 | 155 | 193 |
| BSBA maj in Marketing | 9 | 40 | 49 | 13 | 34 | 47 | 13 | 33 | 46 | 9 | 32 | 41 | | | | 44 | 139 | 183 |
| BSBA maj in Microfinance | | | | | | | | | | 14 | 37 | 51 | | | | 14 | 37 | 51 |
| BSBA maj in Oper. Mgt | 23 | 31 | 54 | 20 | 30 | 50 | 11 | 36 | 47 | 13 | 28 | 41 | | | | 67 | 125 | 192 |
| Sub-Total | 104 | 301 | 405 | 99 | 280 | 379 | 74 | 300 | 374 | 169 | 461 | 630 | 19 | 53 | 72 | 465 | 1395 | 1860 |
| College of Social Sciences and Philosophy | | | | | | | | | | | | | | | | | | |
| A.B. in Peace Studies | 26 | 23 | 49 | 19 | 25 | 44 | 31 | 21 | 52 | 39 | 45 | 84 | | | | 115 | 114 | 229 |
| A.B. in Philosophy | 13 | 34 | 47 | 15 | 20 | 35 | 17 | 24 | 41 | 7 | 29 | 36 | | | | 52 | 107 | 159 |
| A.B. in Political Science | 26 | 70 | 96 | 26 | 63 | 89 | 48 | 76 | 124 | 36 | 54 | 90 | | | | 136 | 263 | 399 |
| A.B. in Sociology | 13 | 37 | 50 | 8 | 33 | 41 | 8 | 43 | 51 | 8 | 31 | 39 | | | | 37 | 144 | 181 |
| B.S. in Social Work | 14 | 135 | 149 | 12 | 123 | 135 | 27 | 68 | 95 | 5 | 66 | 71 | | | | 58 | 392 | 450 |
| Sub-Total | 92 | 299 | 391 | 80 | 264 | 344 | 131 | 232 | 363 | 95 | 225 | 320 | | | | 398 | 1020 | 1418 |
| POLANGUI CAMPUS | | | | | | | | | | | | | | | | | | |
| B.S. in Education | | | 0 | | | 0 | | | | | | | | | | 0 | 0 | 0 |
| English | 10 | 23 | 33 | 5 | 23 | 28 | 7 | 19 | 26 | 4 | 16 | 20 | | | | 26 | 81 | 107 |
| Mathematics | 11 | 16 | 27 | 12 | 11 | 23 | 7 | 16 | 23 | 6 | 17 | 23 | | | | 36 | 60 | 96 |
| TLE | 11 | 31 | 42 | 11 | 27 | 38 | 13 | 34 | 47 | 5 | 33 | 38 | | | | 40 | 125 | 165 |
| BSED Total | 32 | 70 | 102 | 28 | 61 | 89 | 27 | 69 | 96 | 15 | 66 | 81 | | | | 102 | 266 | 368 |
| B. Elementary Educ. | 18 | 73 | 91 | 14 | 85 | 99 | 18 | 73 | 91 | 20 | 71 | 91 | | | | 70 | 302 | 372 |
| B.S. in Automotive Tech | | | | | | | | | | 38 | 0 | 38 | | | | 38 | 0 | 38 |
| B.S. in Electronics Tech | | | | | | | | | | 25 | 8 | 33 | | | | 25 | 8 | 33 |
| B.S. in Entrepreneurship | | | | | | | | | | 8 | 77 | 85 | | | | 8 | 77 | 85 |
| B.S. in Electrical Technology | | | | | | | | | | 39 | 1 | 40 | | | | 39 | 1 | 40 |
| B.S. in Food Technology | | | | | | | | | | 11 | 52 | 63 | | | | 11 | 52 | 63 |
| B.S. in Mechanical Tech | | | | | | | 21 | 0 | 21 | 33 | 0 | 33 | | | | 54 | 0 | 54 |
| B.S. in Computer Eng'g | 25 | 20 | 45 | 22 | 14 | 36 | 18 | 14 | 32 | 15 | 11 | 26 | 15 | 12 | 27 | 95 | 71 | 166 |
| B.S. in Computer Science | 19 | 23 | 42 | 33 | 36 | 69 | 22 | 19 | 41 | 16 | 20 | 36 | | | | 90 | 98 | 188 |
| B.S. in El'nics Eng'g | 26 | 19 | 45 | 31 | 12 | 43 | 24 | 19 | 43 | 18 | 11 | 29 | 33 | 10 | 43 | 132 | 71 | 203 |
| B.S. in Information Syste | 30 | 61 | 91 | 26 | 56 | 82 | 27 | 42 | 69 | 19 | 31 | 50 | | | | 102 | 190 | 292 |
| B.S. in Information Tech | 74 | 90 | 164 | 57 | 57 | 114 | 31 | 37 | 68 | 16 | 31 | 47 | | | | 178 | 215 | 393 |
| B.S.I.T. maj. In Animatio | 25 | 11 | 36 | 26 | 6 | 32 | 21 | 10 | 31 | 11 | 4 | 15 | | | | 83 | 31 | 114 |
| B.S. in Nursing | | | 0 | 0 | 16 | 16 | 5 | 9 | 14 | 3 | 14 | 17 | | | | 8 | 39 | 47 |
| Sub-Total | 249 | 367 | 616 | 237 | 343 | 580 | 214 | 292 | 506 | 287 | 397 | 684 | 48 | 22 | 70 | 1035 | 1421 | 2456 |
| TABACO CAMPUS | | | | | | | | | | | | | | | | | | |
| B.S. Education, major in | | | 0 | | | | | | | | | | | | | 0 | 0 | 0 |
| Biological Science | 7 | 28 | 35 | 6 | 34 | 40 | 9 | 21 | 30 | 14 | 22 | 36 | | | | 36 | 105 | 141 |
| Mathematics | 12 | 21 | 33 | 8 | 25 | 33 | 13 | 20 | 33 | 12 | 25 | 37 | | | | 45 | 91 | 136 |
| Physical Science | 9 | 27 | 36 | 7 | 30 | 37 | 3 | 32 | 35 | 9 | 22 | 31 | | | | 28 | 111 | 139 |
| BSED Total | 28 | 76 | 104 | 21 | 89 | 110 | 25 | 73 | 98 | 35 | 69 | 104 | | | | 109 | 307 | 416 |
| B.S. in Fisheries | | | | | | | | | | 32 | 32 | 64 | | | | 32 | 32 | 64 |

| PROGRAM/ COURSE/ MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
|--|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|-------------|--------------|--------------|
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BACCALAUREATE PROGRAM, cont. | | | | | | | | | | | | | | | | | | |
| B.S.in Entrepreneurship | | | | | | | | | | 6 | 26 | 32 | | | | 6 | 26 | 32 |
| B.S. in Food Technology | | | | | | | | | | 18 | 52 | 70 | | | | 18 | 52 | 70 |
| B.S. in Nursing | | | | | | | 6 | 18 | 24 | 3 | 7 | 10 | | | | 9 | 25 | 34 |
| B.S. in Social Work | 17 | 64 | 81 | 8 | 54 | 62 | 4 | 30 | 34 | 4 | 24 | 28 | | | | 33 | 172 | 205 |
| Sub-Total | 45 | 140 | 185 | 29 | 143 | 172 | 35 | 121 | 156 | 98 | 210 | 308 | | | | 207 | 614 | 821 |
| BACC.PROGRAM TOTAL | 1596 | 2929 | 4525 | 1488 | 2606 | 4094 | 1483 | 2509 | 3992 | 1834 | 3002 | 4836 | 374 | 258 | 632 | 6775 | 11304 | 18079 |
| PRE-BACCALAUREATE PROGRAM | | | | | | | | | | | | | | | | | | |
| College of Nursing | | | | | | | | | | | | | | | | | | |
| Diploma in Midwifery | 9 | 40 | 49 | 6 | 36 | 42 | | | | | | | | | | 15 | 76 | 91 |
| CN Cert Total | 9 | 40 | 49 | 6 | 36 | 42 | | | | | | | | | | 15 | 76 | 91 |
| College of Education | | | | | | | | | | | | | | | | | | |
| Cert. In Teacher Aide | 6 | 32 | 38 | | | | | | | | | | | | | 6 | 32 | 38 |
| Cert. In Day Care Teaching | | | | 7 | 37 | 44 | | | | | | | | | | 7 | 37 | 44 |
| CE Cert Total | 6 | 32 | 38 | 7 | 37 | 44 | | | | | | | | | | 13 | 69 | 82 |
| College of Industrial Technology | | | | | | | | | | | | | | | | | | |
| B.S.I.E. Ladderized courses | | | | | | | | | | | | | | | | | | |
| Diploma in Drafting Technology | 21 | 3 | 24 | 7 | 10 | 17 | 10 | 8 | 18 | | | | | | | 38 | 21 | 59 |
| Diploma in Electrical Technology | 45 | 4 | 49 | 29 | 9 | 38 | 26 | 3 | 29 | | | | | | | 100 | 16 | 116 |
| Diploma in Food & Service Mgt. | 13 | 71 | 84 | 18 | 66 | 84 | 13 | 70 | 83 | | | | | | | 44 | 207 | 251 |
| Diploma in Garments, Fashion & Des | 2 | 20 | 22 | 4 | 19 | 23 | 4 | 16 | 20 | | | | | | | 10 | 55 | 65 |
| BSIE Total | 81 | 98 | 179 | 58 | 104 | 162 | 53 | 97 | 150 | | | | | | | 192 | 299 | 491 |
| Diploma in Food Processing | 28 | 66 | 94 | 21 | 86 | 107 | 16 | 74 | 90 | | | | | | | 65 | 226 | 291 |
| Cert. In Auto. Tech (Lab Aide) | 97 | 2 | 99 | | | | | | | | | | | | | 97 | 2 | 99 |
| Dip. In Auto Tech (Junior Tech) | | | | 100 | 1 | 101 | | | | | | | | | | 100 | 1 | 101 |
| Asso. In Auto Tech (Sen. Tech) | | | | | | | 87 | 4 | 91 | | | | | | | 87 | 4 | 91 |
| Cert. In El'nics Tech (Lab Aide) | 74 | 23 | 97 | | | | | | | | | | | | | 74 | 23 | 97 |
| Dip. In El'nics Tech (Jun Tech) | | | | 73 | 31 | 104 | | | | | | | | | | 73 | 31 | 104 |
| Asso. In El'nics Tech (Sen.Tech) | | | | | | | 63 | 15 | 78 | | | | | | | 63 | 15 | 78 |
| Cert. As Assistant Electrician | 46 | 1 | 47 | | | | | | | | | | | | | 46 | 1 | 47 |
| Cert. As Junior Electrical Craftsman | | | | 40 | 7 | 47 | | | | | | | | | | 40 | 7 | 47 |
| Cert. As Senior Electrical Craftsman | | | | | | | 33 | 5 | 38 | | | | | | | 33 | 5 | 38 |
| Cert. In Civil Craftsman | 32 | 18 | 50 | 23 | 14 | 37 | | | | | | | | | | 55 | 32 | 87 |
| Cert. of Proficiency | 39 | 5 | 44 | 43 | 13 | 56 | | | | | | | | | | 82 | 18 | 100 |
| CIT Cert Total | 397 | 213 | 610 | 358 | 256 | 614 | 252 | 195 | 447 | | | | | | | 1007 | 664 | 1671 |
| GUBAT CAMPUS | | | | | | | | | | | | | | | | | | |
| Diploma in Agric'l. Tech | 35 | 60 | 95 | 63 | 141 | 204 | | | | | | | | | | 98 | 201 | 299 |
| Cert. In Entrep. Mrktng. | 9 | 68 | 77 | 6 | 38 | 44 | | | | | | | | | | 15 | 106 | 121 |
| Asso. Dip. in Entrep. Dev. | | | | | | | 9 | 42 | 51 | | | | | | | 9 | 42 | 51 |
| Cert. In Microfinance | 5 | 37 | 42 | 13 | 34 | 47 | | | | | | | | | | 18 | 71 | 89 |
| Assoc. Diploma in Microfinance | | | | | | | 6 | 30 | 36 | | | | | | | 6 | 30 | 36 |
| GEP Cert Total | 49 | 165 | 214 | 82 | 213 | 295 | 15 | 72 | 87 | | | | | | | 146 | 450 | 596 |
| GUINOBATAN CAMPUS | | | | | | | | | | | | | | | | | | |
| College of Agriculture & Forestry | | | | | | | | | | | | | | | | | | |
| Diploma in Agric'l. Tech | 73 | 58 | 131 | 97 | 114 | 211 | | | | | | | | | | 170 | 172 | 342 |
| DARAGA CAMPUS | | | | | | | | | | | | | | | | | | |
| College of Business, Economics & Mgt. | | | | | | | | | | | | | | | | | | |
| Certificate in Bookkeeping | 38 | 116 | 154 | 41 | 108 | 149 | | | | | | | | | | 79 | 224 | 303 |
| Cert. in Financial Acctng.(BSA) | | | | | | | 21 | 53 | 74 | | | | | | | 21 | 53 | 74 |
| Cert. in Financial Acctng. (BSMA) | | | | | | | 7 | 31 | 38 | | | | | | | 7 | 31 | 38 |
| Cert. In Entrep. Mrktng. | 33 | 75 | 108 | 49 | 127 | 176 | | | | | | | | | | 82 | 202 | 284 |
| Asso. Dip. in Entrep. Dev. | | | | | | | 24 | 65 | 89 | | | | | | | 24 | 65 | 89 |
| Cert. In Microfinance | 10 | 41 | 51 | 29 | 108 | 137 | | | | | | | | | | 39 | 149 | 188 |
| Asso. Diploma in Microfinance | | | | | | | 13 | 33 | 46 | | | | | | | 13 | 33 | 46 |
| CBEM Cert Total | 81 | 232 | 313 | 119 | 343 | 462 | 65 | 182 | 247 | | | | | | | 265 | 757 | 1022 |
| POLANGUI CAMPUS | | | | | | | | | | | | | | | | | | |
| Cert. In Entrep. Mrktng. | 18 | 78 | 96 | 22 | 127 | 149 | | | | | | | | | | 40 | 205 | 245 |
| Asso. Dip. in Entrep. Dev. | | | | | | | 11 | 56 | 67 | | | | | | | 11 | 56 | 67 |
| Cert. In Auto. Tech (Lab Aid | 89 | 1 | 90 | | | | | | | | | | | | | 89 | 1 | 90 |
| Dip. In Auto Tech (Junior Tech) | | | | 35 | 2 | 37 | | | | | | | | | | 35 | 2 | 37 |
| Asso. In Auto Tech (Sen. Tech) | | | | | | | 37 | 1 | 38 | | | | | | | 37 | 1 | 38 |

| PROGRAM/ COURSE/ MAJOR | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|-------------|-------------|------------|-------------|-------------|------------|------------|-------------|----------|----|-----|----------|----|----|-------|----|----|--------------|--------------|--------------|
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | | | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | | | |
| PRE-BACCALAUREATE PROGRAM, Cont. | | | | | | | | | | | | | | | | | | | | | |
| Cert. In Electr Tech (Lab Aid) | 29 | 21 | 50 | | | | | | | | | | | | | | | | 29 | 21 | 50 |
| Dip. In Electr Tech (Jun Tech) | | | | 38 | 8 | 46 | | | | | | | | | | | | | 38 | 8 | 46 |
| Asso. In Electr Tech (Sen.Tech) | | | | | | | 18 | 2 | 20 | | | | | | | | | | 18 | 2 | 20 |
| Cert. As Assistant Electrician | 74 | 9 | 83 | | | | | | | | | | | | | | | | 74 | 9 | 83 |
| Cert. As Junior Electrical Craftsman | | | | 39 | 4 | 43 | | | | | | | | | | | | | 39 | 4 | 43 |
| Cert. As Senior Electrical Craftsman | | | | | | | 37 | 0 | 37 | | | | | | | | | | 37 | 0 | 37 |
| Cert. of Proficiency | 29 | 0 | 29 | 42 | 0 | 42 | | | | | | | | | | | | | 71 | 0 | 71 |
| Diploma in Midwifery | 5 | 18 | 23 | | | | 0 | | 0 | | | | | | | | | | 5 | 18 | 23 |
| Diploma in Food Processing | 15 | 41 | 56 | 8 | 58 | 66 | 5 | 47 | 52 | | | | | | | | | | 28 | 146 | 174 |
| PC Cert Total | 259 | 168 | 427 | 184 | 199 | 383 | 108 | 106 | 214 | | | | | | | | | | 551 | 473 | 1024 |
| TABACO CAMPUS | | | | | | | | | | | | | | | | | | | | | |
| Diploma in Fish Tech. | 51 | 44 | 95 | 42 | 43 | 85 | 30 | 21 | 51 | | | | | | | | | | 123 | 108 | 231 |
| Diploma in Midwifery | 15 | 30 | 45 | 5 | 18 | 23 | | | | | | | | | | | | | 20 | 48 | 68 |
| Cert. In Entrep. Mrktng. | 8 | 35 | 43 | 15 | 27 | 42 | | | | | | | | | | | | | 23 | 62 | 85 |
| Asso. Dip. in Entrep. Dev. | | | | | | | 7 | 24 | 31 | | | | | | | | | | 7 | 24 | 31 |
| Diploma in Food Processing | 28 | 125 | 153 | 36 | 112 | 148 | 14 | 61 | 75 | | | | | | | | | | 78 | 298 | 376 |
| TC Cert Total | 102 | 234 | 336 | 98 | 200 | 298 | 51 | 106 | 157 | | | | | | | | | | 251 | 540 | 791 |
| PRE-BACC PROG TO | 976 | 1142 | 2118 | 951 | 1398 | 2349 | 491 | 661 | 1152 | | | | | | | | | | 2418 | 3201 | 5619 |
| SECONDARY | | | | | | | | | | | | | | | | | | | | | |
| BUCE-ILS H | 40 | 33 | 73 | 44 | 40 | 84 | 39 | 50 | 89 | 45 | 57 | 102 | | | 0 | | | 0 | 168 | 180 | 348 |
| ELEMENTARY | | | | | | | | | | | | | | | | | | | | | |
| BUCE Lab. Sch | 31 | 32 | 63 | 35 | 34 | 69 | 40 | 33 | 73 | 40 | 38 | 78 | 38 | 39 | 77 | 36 | 39 | 75 | 220 | 215 | 435 |
| PRE-SCHOOL | | | | | | | | | | | | | | | | | | | | | |
| BUCE Pre-School | 15 | 15 | 30 | | | | | | | | | | | | | | | | 15 | 15 | 30 |
| GRAND TOTAL | | | | | | | | | | | | | | | | | | | 10204 | 16295 | 26500 |

Prepared By:

ERLINDA O. LORINO
Administrative Officer V

Certified By:

SOPHIA A. ROMERO
University Registrar

SUMMARY REPORT OF ENROLMENT
BY PROGRAM
2nd Semester, 2015-2016

| PROGRAM | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
|---|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|--------------|--------------|--------------|
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| <i>Graduate Program</i> (Graduate School) | | | | | | | | | | | | | | | | 568 | 1242 | 1811 |
| <i>Post-Baccalaureate Program</i> (Graduate School) | | | | | | | | | | | | | | | | 3 | 41 | 44 |
| <i>Baccalaureate Program</i> | | | | | | | | | | | | | | | | | | |
| Main Campus | | | | | | | | | | | | | | | | | | |
| Coll of Medicine | 21 | 34 | 55 | 27 | 27 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 61 | 109 |
| Coll of Arts & Letters | 110 | 375 | 485 | 114 | 318 | 432 | 94 | 292 | 386 | 88 | 298 | 386 | | | | 406 | 1283 | 1689 |
| Coll of Nursing | 17 | 65 | 82 | 17 | 52 | 69 | 24 | 80 | 104 | 22 | 55 | 77 | | | | 80 | 252 | 332 |
| Coll of Education | 109 | 355 | 464 | 104 | 369 | 473 | 115 | 398 | 513 | 125 | 368 | 493 | | | | 453 | 1490 | 1943 |
| BUCE (CCT) | | | | | | | | | | | | | | | | 37 | 97 | 134 |
| Coll of Science | 188 | 212 | 400 | 170 | 180 | 350 | 146 | 162 | 308 | 132 | 177 | 309 | 0 | 0 | 0 | 636 | 731 | 1367 |
| Inst. Of PE, Sports & Rec | 33 | 71 | 104 | 49 | 49 | 98 | 49 | 49 | 98 | 34 | 51 | 85 | | | | 165 | 220 | 385 |
| Coll of Engineering | 335 | 194 | 529 | 317 | 165 | 482 | 279 | 156 | 435 | 256 | 148 | 404 | 243 | 123 | 366 | 1430 | 786 | 2216 |
| Institute of Architecture | 53 | 58 | 111 | 44 | 55 | 99 | 39 | 54 | 93 | 30 | 54 | 84 | 48 | 50 | 98 | 214 | 271 | 485 |
| Coll of Industrial Tech | 14 | 25 | 39 | 16 | 12 | 28 | 62 | 30 | 92 | 297 | 182 | 479 | 0 | 0 | 0 | 389 | 249 | 638 |
| Gubat Campus | 78 | 155 | 233 | 49 | 131 | 180 | 97 | 176 | 273 | 88 | 213 | 301 | | | | 312 | 675 | 987 |
| Guinobatan Campus | | | | | | | | | | | | | | | | | | |
| Coll of Agric. & Forestry | 148 | 278 | 426 | 136 | 218 | 354 | 124 | 167 | 291 | 113 | 163 | 276 | 16 | 10 | 26 | 537 | 836 | 1373 |
| Daraga Campus | | | | | | | | | | | | | | | | | | |
| Coll of Bus. Econ. & Mgt | 104 | 301 | 405 | 99 | 280 | 379 | 74 | 300 | 374 | 169 | 461 | 630 | 19 | 53 | 72 | 465 | 1395 | 1860 |
| Coll of Soc Sci & Philo | 92 | 299 | 391 | 80 | 264 | 344 | 131 | 232 | 363 | 95 | 225 | 320 | | | | 398 | 1020 | 1418 |
| Polangui Campus | 249 | 367 | 616 | 237 | 343 | 580 | 214 | 292 | 506 | 287 | 397 | 684 | | | | 1035 | 1421 | 2456 |
| Tabaco Campus | 45 | 140 | 185 | 29 | 143 | 172 | 35 | 121 | 156 | 98 | 210 | 308 | | | | 207 | 614 | 821 |
| TOTAL(BACC) | 1596 | 2929 | 4525 | 1488 | 2606 | 4094 | 1483 | 2509 | 3992 | 1834 | 3002 | 4836 | 326 | 236 | 562 | 6812 | 11401 | 18213 |
| <i>Pre-Baccalaureate Program</i> | 976 | 1142 | 2118 | 951 | 1398 | 2349 | 491 | 661 | 1152 | | | | | | | 2418 | 3201 | 5619 |
| <i>Secondary</i> | | | | | | | | | | | | | | | | 168 | 180 | 348 |
| <i>Elementary</i> | | | | | | | | | | | | | | | | 220 | 215 | 435 |
| <i>Pre-School</i> | | | | | | | | | | | | | | | | 15 | 15 | 30 |
| GRAND TOTAL | | | | | | | | | | | | | | | | 10204 | 16295 | 26500 |

Prepared By:

ERLINDA O. LORINO
 Administrative Officer V

Certified By:

SOPHIA A. ROMERO
 University Registrar

OFFICE OF THE UNIVERSITY REGISTRAR

Legazpi City

SUMMARY REPORT OF ENROLMENT

BY COLLEGE/CAMPUS

2nd Semester, 2015-2016

| COLLEGE/PROGRAM | ENROLMENT, 2nd Semester 2015-2016 | | | | | | | | | | | | | | | | | |
|---------------------------------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|--------------|--------------|--------------|
| | 1st Year | | | 2nd Year | | | 3rd Year | | | 4th Year | | | 5th Year | | | TOTAL | | |
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Graduate School | | | | | | | | | | | | | | | | | | |
| <i>Doctoral Program</i> | | | | | | | | | | | | | | | | 106 | 193 | 300 |
| <i>Master's Program</i> | | | | | | | | | | | | | | | | 462 | 1049 | 1511 |
| <i>Post-Bacc. Program</i> | | | | | | | | | | | | | | | | 3 | 41 | 44 |
| Sub-Total | | | | | | | | | | | | | | | | 571 | 1283 | 1855 |
| Main Campus | | | | | | | | | | | | | | | | | | |
| College of Medicine | 21 | 34 | 55 | 27 | 27 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 61 | 109 |
| Coll of Arts & Letters | 110 | 375 | 485 | 114 | 318 | 432 | 94 | 292 | 386 | 88 | 298 | 386 | | | | 406 | 1283 | 1689 |
| Coll of Nursing | 17 | 65 | 82 | 17 | 52 | 69 | 24 | 80 | 104 | 22 | 55 | 77 | | | | 80 | 252 | 332 |
| Pre-Bacc. Program | 9 | 40 | 49 | 6 | 36 | 42 | | | | | | | | | | 15 | 76 | 91 |
| Sub-Total | 26 | 105 | 131 | 23 | 88 | 111 | 24 | 80 | 104 | 22 | 55 | 77 | | | | 95 | 328 | 423 |
| Coll of Education | 109 | 355 | 464 | 104 | 369 | 473 | 115 | 398 | 513 | 125 | 368 | 493 | | | | 453 | 1490 | 1943 |
| Pre-Bacc. Program | 6 | 32 | 38 | 7 | 37 | 44 | 0 | 0 | 0 | | | | | | | 13 | 69 | 82 |
| Total (Bacc.) | 115 | 387 | 502 | 111 | 406 | 517 | 115 | 398 | 513 | 125 | 368 | 493 | | | | 466 | 1559 | 2025 |
| CCT course (undergraduate equivalent) | | | | | | | | | | | | | | | | 37 | 97 | 134 |
| Secondary | | | | | | | | | | | | | | | | 168 | 180 | 348 |
| Elementary | | | | | | | | | | | | | | | | 220 | 215 | 435 |
| Pre-School | | | | | | | | | | | | | | | | 15 | 15 | 30 |
| Sub-Total | 115 | 387 | 502 | 111 | 406 | 517 | 115 | 398 | 513 | 125 | 368 | 493 | | | | 906 | 2066 | 2972 |
| Coll of Science | 188 | 212 | 400 | 170 | 180 | 350 | 146 | 162 | 308 | 132 | 177 | 309 | | | | 636 | 731 | 1367 |
| Inst. Of PE, Sports & Rec. | 33 | 71 | 104 | 49 | 49 | 98 | 49 | 49 | 98 | 34 | 51 | 85 | | | | 165 | 220 | 385 |
| Coll of Engineering | 335 | 194 | 529 | 317 | 165 | 482 | 279 | 156 | 435 | 256 | 148 | 404 | 243 | 123 | 366 | 1430 | 786 | 2216 |
| Institute of Architecture | 53 | 58 | 111 | 44 | 55 | 99 | 39 | 54 | 93 | 30 | 54 | 84 | 48 | 50 | 98 | 214 | 271 | 485 |
| Coll of Industrial Technology | 14 | 25 | 39 | 16 | 12 | 28 | 62 | 30 | 92 | 297 | 182 | 479 | | | | 389 | 249 | 638 |
| Pre-Bacc. Program | 397 | 213 | 610 | 358 | 256 | 614 | 252 | 195 | 447 | | | | | | | 1007 | 664 | 1671 |
| Sub-Total | 411 | 238 | 649 | 374 | 268 | 642 | 314 | 225 | 539 | 297 | 182 | 479 | | | | 1396 | 913 | 2309 |
| Gubat Campus | 78 | 155 | 233 | 49 | 131 | 180 | 97 | 176 | 273 | 88 | 213 | 301 | | | | 312 | 675 | 987 |
| Pre-Bacc. Program | 49 | 165 | 214 | 82 | 213 | 295 | 15 | 72 | 87 | | | | | | | 146 | 450 | 596 |
| Sub-Total | 127 | 320 | 447 | 131 | 344 | 475 | 112 | 248 | 360 | 88 | 213 | 301 | | | | 458 | 1125 | 1583 |
| Guinobatan Campus | | | | | | | | | | | | | | | | | | |
| Coll of Agric & Forestry | 148 | 278 | 426 | 136 | 218 | 354 | 124 | 167 | 291 | 113 | 163 | 276 | 16 | 10 | 26 | 537 | 836 | 1373 |
| Pre-Bacc. Program | 73 | 58 | 131 | 97 | 114 | 211 | | | | | | | | | | 170 | 172 | 342 |
| Sub-Total | 221 | 336 | 557 | 233 | 332 | 565 | 124 | 167 | 291 | 113 | 163 | 276 | 16 | 10 | 26 | 707 | 1008 | 1715 |
| Daraga Campus | | | | | | | | | | | | | | | | | | |
| Coll of Bus, Econ. & Mgt. | 104 | 301 | 405 | 99 | 280 | 379 | 74 | 300 | 374 | 169 | 461 | 630 | 19 | 53 | 72 | 465 | 1395 | 1860 |
| Pre-Bacc. Program | 81 | 232 | 313 | 119 | 343 | 462 | 65 | 182 | 247 | | | | | | | 265 | 757 | 1022 |
| Sub-Total | 185 | 533 | 718 | 218 | 623 | 841 | 139 | 482 | 621 | 169 | 461 | 630 | 19 | 53 | 72 | 730 | 2152 | 2882 |
| Coll of Soc Sci & Philo | 92 | 299 | 391 | 80 | 264 | 344 | 131 | 232 | 363 | 95 | 225 | 320 | | | | 398 | 1020 | 1418 |
| Polangui Campus | 249 | 367 | 616 | 237 | 343 | 580 | 214 | 292 | 506 | 287 | 397 | 684 | | | | 1035 | 1421 | 2456 |
| Pre-Bacc. Program | 259 | 168 | 427 | 184 | 199 | 383 | 108 | 106 | 214 | | | | | | | 551 | 473 | 1024 |
| Sub-Total | 508 | 535 | 1043 | 421 | 542 | 963 | 322 | 398 | 720 | 287 | 397 | 684 | | | | 1586 | 1894 | 3480 |
| Tabaco Campus | 45 | 140 | 185 | 29 | 143 | 172 | 35 | 121 | 156 | 98 | 210 | 308 | | | | 207 | 614 | 821 |
| Pre-Bacc. Program | 102 | 234 | 336 | 98 | 200 | 298 | 51 | 106 | 157 | | | | | | | 251 | 540 | 791 |
| Sub-Total | 147 | 374 | 521 | 127 | 343 | 470 | 86 | 227 | 313 | 98 | 210 | 308 | | | | 458 | 1154 | 1612 |
| GRAND TOTAL | 2572 | 4071 | 6643 | 2439 | 4004 | 6443 | 1974 | 3170 | 5144 | 1834 | 3002 | 4836 | 326 | 236 | 562 | 10204 | 16295 | 26500 |

Prepared By:

ERLINDA O. LORINO
Administrative Officer V

Certified By:

SOPHIA A. ROMERO
University Registrar